Exhibit 12

Pennsylvania Housing Finance Agency
211 North Front Street
Harrisburg, PA 17101

MONTHLY SECTION 3 EMPLOYMENT & TRAINING REPORT

FOR PROJECT OWNERS & PROFESSIONAL SERVICES/PRIME CONTRACTORS

PROJECT OWNER NAME, ADDRESS, & TELEPHONE #:	PHFA PROJECT NAME & ADDRESS:	PHFA Project #:

Reporting Period: to	Owner's EIN #:	Established Goal: FFY 2011 30% Min. of New Hires	Covered Area (County):

Name of New Employee or Trainee:	Job Category (1)	Racial/ Ethnic Code (2)	Gender M	Gender F	Section 3 Residents Yes	Section 3 Residents No	Hours Worked Sec. 3	Hours Worked Non-Sec. 3	Section 3 Hours as % of Total	Section 3 New Hires as % of Total
Total - This Period:									**%**	**%**
Cumulative Totals To Date:									**%**	**%**

(1) Job Categories: 1. Professionals 2. Technicians 3. Office/Clerical 4. Construction by Trade (specify) 5. Other (specify)

(2) Racial Ethnic Codes: 1.White Non-Hispanic 2. Black Non-Hispanic American 3. Native American 4. Hispanic American 5. Asian-Pacific American 6. Hasidic Jews

Submit this form to PHFA Technical Services Field Representative Monthly; include all new hires from the date of PHFA Feasibility approval through Final Loan Closing.

Signature & Title of Person Preparing Report:	Telephone #:	Date Signed:	Page _____of_____