



**Pennsylvania Housing Finance Agency MAHC Conference
July 18th-20th 2023 @ Seven Springs Resort, Champion, Pa**

Proposal to Present

please email completed RFPs to housingservices@phfa.org
by October 10, 2022

Proposal Submitted By/Speaker Information:

Name: _____

Title: _____

Organization/Company: _____

Mailing Address: _____

Contact Telephone: _____

Email _____

Number of Presenters for this session: _____

Title of Presentation: _____

Topic Area for Presentation Proposal: What topic and what track best reflect your proposed presentation?

Topic Tracks:

Service Coordination
Property Management
Supportive Housing
Hot Topics
Personal Development

Preferred Length of Session:

60 Minutes
90 Minutes

Skill Level: Basic Advanced All Levels

Presentation Style (Check all that apply):

Lecture Panel Discussion Case Study Interactive

Note: for most topics, the preference is for an interactive presentation, rather than lecture.

Do you want to limit the audience to a certain maximum number? Yes No

If yes, what is the maximum number? _____

Identify 3 learning objectives of this session:

- 1.
- 2.
- 3.

Session Description (Please summarize with 50 words or less):

Describe handout and other materials you will use to support the session:

Speaking experience (Use additional sheet as needed):

Please Note if there is a Date you **CANNOT** present

July 18th: _____

July 19th: _____

July 20th: _____

Selected presenter(s) will be eligible for free conference attendance on the day of their presentation. If you are requesting any additional compensation for consideration, please indicate so by checking below. Please also include the amount (an estimate is acceptable for travel). **If expenses are submitted after proposal acceptance, PHFA cannot guarantee approval.**

Overnight Accommodations (not covered by employer):

Monday Night: (July 17th)

Tuesday Night: (July 18th)

Wednesday Night (July 19th)

Travel Expenses: Mileage @ current government rate:

Meals:

Airfare/Rental/Other Travel Expenses:

Full Conference Registration:

Speaker Fee: