

Prepared by: _____

Return to: _____

Property Parcel Number: _____

Above space is intentionally left blank for recording data.

**PENNSYLVANIA HOUSING FINANCE AGENCY
Keystone Renovate and Repair Loan Program**

**OPEN-END MORTGAGE
(This mortgage secures future advances.)**

This mortgage, entered into this _____ day of _____, 20____, by and between _____
("Borrower"). In the event there is more than one Borrower, the obligation of each shall be joint and several.

AND

The **Pennsylvania Housing Finance Agency** ("LENDER") its successors and or assigns, a public corporation and government instrumentality, created by and existing pursuant to the Housing Finance Agency Law (35 P.S. § 1680.101 et seq., as amended, hereinafter referred to as "Act"), having its principal office at 211 North Front Street, City of Harrisburg, County of Dauphin, Commonwealth of Pennsylvania.

WITNESSETH:

WHEREAS, Borrower is indebted to Lender in the principal amount of _____
_____ \$(_____) Dollars, which indebtedness is evidenced by a Renovate & Repair Loan Note (herein "Note") dated this date, providing for the payment of principal and interest when required pursuant to its terms.

This mortgage is given by the Borrower to Lender to secure any and all sums loaned by Lender to the Borrower pursuant to the Pennsylvania Housing Finance Agency's Keystone Renovate & Repair Loan Program (herein "Program"). The sums secured by this mortgage are evidenced by a Note between the parties and includes, but is not limited to, sums advanced by Lender to the Borrower or on behalf of the Borrower in connection with renovations needed to improve the basic livability of the home, as well as repairs to items affecting health, safety, energy efficiency, accessibility, and code violations which are eligible for funding under the Program.

To secure the repayment of such sums, Borrower does hereby mortgage, grant and convey to Lender the following described real property, located in the County of _____, Commonwealth of Pennsylvania, which real property has the address of _____, and is described as follows:

See Appendix "A" attached hereto and incorporated herein.

TOGETHER with all the improvements now or hereafter erected in the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and water stock, and all fixtures now or hereafter attached to the property, all of which including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this mortgage (herein the "Property").

BORROWER COVENANTS AND AGREES AS FOLLOWS:

1. ***Borrower's Covenant.*** Borrower covenants and warrants that Borrower lawfully owns the Property hereby conveyed and has the right to mortgage, grant and convey the Property to Lender.

2. ***Required Payments.*** Borrower's obligation is to repay the sums advanced pursuant to the terms of this mortgage, as set forth in the Note.

3. ***Default.*** If Borrower fails to make timely payments of principal and interest as required by this mortgage or the Note or if Borrower violates any other term of this mortgage or the Note, Lender may declare this mortgage to be in default, and Lender may accelerate all outstanding indebtedness, by declaring all sums remaining due under this mortgage to be immediately due and payable in their entirety. In such event, Lender may institute an action of mortgage foreclosure against Borrower, or such other form of civil action as is determined appropriate by Lender. If it is necessary for Lender to institute such legal action, Borrower agrees to pay all costs and attorney's fees actually incurred by Lender.

4. ***Preservation and Maintenance of Property.*** Borrower shall maintain the Property in good repair and shall not commit waste or permit impairment or deterioration of the Property.

5. ***Inspection.*** Lender may make or cause to be made reasonable entries upon and inspection of the Property, provided that Lender shall give Borrower notice prior to any such inspection specifying reasonable cause therefor related to Lender's interest in the Property.

6. ***Taxes and Insurance.*** Borrower agrees that all real estate, water and sewage charges, and other charges that are levied against the Property will be paid in a timely manner. Borrower further agrees to maintain adequate liability and hazard insurance to protect the property against risk of loss, and that Lender will be named as a Mortgagee on any such policy.

In the event that Borrower fails to pay the taxes or to maintain adequate liability and hazard insurance, Lender may pay the same and add the amount disbursed to the amount owed to Lender by Borrower.

7. ***Insurance Proceeds.*** In the event that the proceeds of an insurance claim are paid to the Borrower, and those proceeds are not to be used to restore the premises, Lender may claim its right to a proportional share of such proceeds to satisfy any remaining indebtedness.

8. ***Condemnation.*** The proceeds of any award or claim for damages, direct or consequential, in connection with any condemnation or other taking of the property, or part thereof, or for conveyance in lieu of condemnation, are hereby assigned and shall be paid to Lender in an amount sufficient to satisfy any outstanding indebtedness owed to Lender.

9. **Prepayment Permitted.** The Borrower may repay the sums loaned pursuant to this mortgage, in whole or in part, at any time without penalty.

10. **Transfer of the Property: Due on Sale.** In accordance with the provisions of the Note, Lender may declare all of the sums secured by this mortgage to be immediately due and payable upon the sale or transfer of any borrower's interest in the property.

11. **Remedies Cumulative.** All remedies provided in this mortgage are distinct and cumulative to any other right or remedy under this mortgage, the Note or the other loan documents, or afforded by law or in equity, and may be exercised concurrently, independently or successively.

12. **Forbearance by Lender not a Waiver.** Any forbearance by Lender in exercising any right or remedy hereunder, or otherwise afforded by applicable law shall not be a waiver or preclude the exercise of any such right or remedy at any time.

13. **Governing Law: Severability.** This mortgage shall be governed by the laws of the Commonwealth of Pennsylvania. In the event that any provision or clause of this mortgage or the Note conflicts with applicable law, such conflict shall not affect other provisions of this mortgage or the Note which can be given effect without the conflicting provision, and to this end, the provisions of the mortgage and Note are declared to be severable.

14. **Loan Assumption.** This loan, along with the covenants and agreements herein contained or contained in the note shall not be assumed by third parties.

15. **Notice.** Except for any notice required under applicable law to be given in another manner, (a) any notice to Borrower provided for in this mortgage shall be given by mailing such notice by first class or registered or certified mail addressed to Borrower at the Property address or at such other address as Borrower may designate by notice to Lender as provided herein, and (b) any notice to Lender shall be given by first class or registered or certified mail, return receipt requested, to Lender's address stated herein or to such other address as Lender may designate by notice to Borrower as provided herein. Any notice provided for in this mortgage shall be deemed to have been given to Borrower or Lender when given in the manner designated herein.

(signatures continued on next page.)

IN WITNESS WHEREOF, and intending to be legally bound hereby, Borrower has executed this mortgage on the day and year first above written.

Borrower

Borrower

COMMONWEALTH OF PENNSYLVANIA :
: SS
COUNTY OF _____ :

This record was acknowledged before me on _____, 20__, by _____, who represents that he/she/they executed the record for the purposes stated in the record.

Signature of Notarial Officer

Certification of Residence

I hereby certify that precise address of Lender (Mortgagee) is:

COMMONWEALTH OF PENNSYLVANIA :
: SS
COUNTY OF _____ :

RECORDED on this _____ day of _____, _____, in the Office of the Recorder of Deeds in and for said County, in Mortgage Book Volume _____ Page _____.

GIVEN UNDER my hand and seal of office the date above written.

Recorder of Deeds